| Payment to Agency R | eport <i>F</i> | A Public Documer | IL . | PAYMENT TO AGENCY REPOR |
|---|-----------------------------------|-------------------------------|----------------------------|---|
| 1. Agency Name | | | Date Stamp | California 801 |
| City of San Jose | | | RECEIVED | Form OU |
| Division, Department, or Reg | ion (if applicable) | | • | For Official Use Only |
| Office of the City Clerk | | | APR 1 4 2016 | |
| Street Address | | | City of San Jose | |
| 200 East Santa Clara Stree | t, 14th Floor | | Office of the City Clerk | |
| Area Code/Phone Number | Email | | Amendment (explain | in comment section) |
| (408) 535-1260 | city.clerk@sanjoseca | a.gov | - | • |
| Agency Contact (name and title) | | | Date of Original Filing: | (month, day, year) |
| Toni J. Taber, CMC, City C | erk , | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| . Donor Name and Addre | SS | | | |
| | | □ Otho | City of San Jose - Di | istrict 9 |
| ☐ Individual Last Name | First Nam | | | Name |
| 200 E Santa Clara Street | | San Jose | CA | 95113 |
| Address . | C | ity | State | Zip Code |
| Other - Government Agency | | | | |
| If "Other" is marked, describe the entity's | s business activity (if business) | or its nature and interests. | | |
| If applicable, in | dentify the name of each | source and the amount(s) | received by the donor for | this payment: |
| ii applicable, le | terrary the marrie or each | codroo dila ilio diliodili(o) | roccived by the deficition | and paymona |
| Name | \$ | ount | Name | \$ |
| | | | | |
| B. Payment Information (C | ompiete Sections | 5.1 (a Ol D), 5.2, 5.3) | | |
| 3.1 (a) Travel Payment | Locat | ion of Travel | | Dates (month, day, year) |
| | | | | (,,, ,, |
| Transportation Provider | |] Air □ Bus □ Au | to Other | Name of Lodging Facility |
| | C | heck Applicable Boxes | | |
| \$\$. Lodging Expenses | Meal Expenses | Transportation Expenses | Other Expenses | \$ Total Expenses |
| 3.1 (b) Payment(s) not rela | | 4/14/16 | ¢ 150.00 | · |
| o.i (b) i ayinent(s) not len | ated to traver. | Dates (month | day, year) | Total Expenses |
| 3.2. Payment Description. | Provide a specific o | lescription of the payn | nent and its agency pu | rnose and use. |
| - | • | | | - |
| Provided City Clerk with | • | | | on Recognition |
| Event on April 13, 2016 | . A copy of the dol | nation log is attache | u. | |
| | | | | |
| 3.3. Identify the officials w | ho used the paymen | t in Section 3.1 (See instr | ructions) | |
| Tran | Anh | Deputy Cit | y Clerk Offi | ce of the City Clerk |
| Last Name | First Name | Po | sition/Title | Department/Division |
| | | | | |
| Last Name | First Name | | sition/Title | Department/Division |
| Lastivaille | Filst Name | FU | Sition/ Tide | Department Division |
| | | r | | |
| . Verification | | | | |
| I authorized the acceptance | of the reported payme | nt(s) as in compliance w | vith FPPC regulations. | |
| Quillet | Toni J. Taber | City | Clerk | 04/14/16 |
| 9 Ignature | Print | Name | Title | (month, day, year) |
| | | | | |
| Comment: | | \ \ | | |
| (Use this space or an attachment for | r any additional information |) | | FPPC Form 801 (Jan/14 advice@fppc.ca.gov |

Clear Page

SPONSORSHIP AND DONATION LOG Boards and Commissions Recognition Event

| Name | Contact | Address | What was donated? | Estimated Value |
|--|-----------------------------|----------------------------------|---|-----------------|
| Amici's East Coast Pizzeria | | 225 W Santa Clara St 95113 | Any Family Size Pasta | \$35 |
| Blue Mango Fine Thai Cuisine | Nida Kaplan | 635 Coleman Ave 95110 | \$10 Gift Certificate | \$140 |
| Children's Discovery Museum | Autumn Young | 180 Woz Way 95110 | 1 Family 4 Pack | \$52 |
| Disitrct 10 | Councilmember Johnny Khamis | 200 E Santa Clara Street 95113 | SAP Grant | \$100 |
| District 3 | Councilmember Raul Peralez | 200 E Santa Clara Street 95113 | SAP Grant | \$250 |
| District 9 | Councilmember Donald Rocha | 200 E Santa Clara Street 95113 | SAP Grant | \$150 |
| Dive Bar | Olga Sowis | 78 East Santa Clara Street 95113 | Check | \$100 |
| Ernest Guzman | | 200 E Santa Clara Street 95113 | 4 Ceramic CSJ Mugs | \$40 |
| Lyric Theatre | Chris Frye | P.O. Box 6741 95105 | 4 Tickets to Lyric Theatre's "The Serenade" | \$148 |
| Mayor | Mayor Sam Liccardo | 200 E Santa Clara Street 95113 | Mayor Grant | \$1,000 |
| Poor House Bistro | Jay Meduri | 91 S Autumn St 95110 | \$20 Gift Certificate | \$20 |
| San Jose Marriott | Mady Warren | 301 South Market St 95113 | One-Night Weekend Stay | \$273 |
| San Jose Museum of Art | Elizabeth Rock | 110 South Market Street 95113 | 4 Dual/Family Membership | \$300 |
| San Jose Museum of Quilts and Textiles | Debbie Aguirre | 520 S. First Street 95113 | 1 Year Family/Dual Membership | \$75.00 |
| | | | TOTAL | \$2,683 |
| | | | | |
| | | | | |
| | | | | |